

# TERMS OF ADDRESS FOR UNCLES AND AUNTS AS A MANIFESTATION OF THE CASTE SYSTEM

## THESIS

In Partial Fulfillment of the Requirement for  
The Sarjana Pendidikan degree in  
English Language Teaching



By :

**SUTRIANINGSIH**  
**1213097158**

No. INDUK	2115/02.
TGL TERIMA	11-04-2002
P.F.I	
P.D.H	
No. BUKU	FK-ig Sut t-1
P. KE	1(CATU)

**UNIVERSITAS KATOLIK WIDYA MANDALA SURABAYA**  
**FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN**  
**JURUSAN PENDIDIKAN BAHASA DAN SENI**  
**PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS**  
**FEBRUARY, 2002**

## APPROVAL SHEET

(1)

This thesis entitled **TERMS OF ADDRESS FOR UNCLE AND AUNT AS A MANIFESTATION OF THE CASTE SYSTEM** prepared and submitted by *Sutrianingsih* has been approved and accepted as a partial fulfillment of the requirement for the Sarjana Pendidikan Degree in English Language Teaching by the following advisors:



Dr. A Ngadiman, M.Pd  
Advisor



Dr. Tjahjaning Tingastuti Surjosuseno, M. Pd  
Advisor

**APPROVAL SHEET**  
(2)

This thesis has been examined by the committee in oral examination with a grade of \_\_\_\_\_ on March 1<sup>st</sup>, 2002



Dr. Ignatius Harjanto  
Chairman



Drs. Stefanus Laga Tukan, M.Pd  
Member



Rosalia Inekke Gunawan, S.Pd  
Member

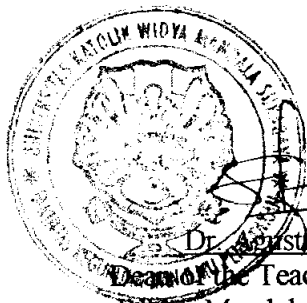


Dr. Agustinus Ngadiman  
Member

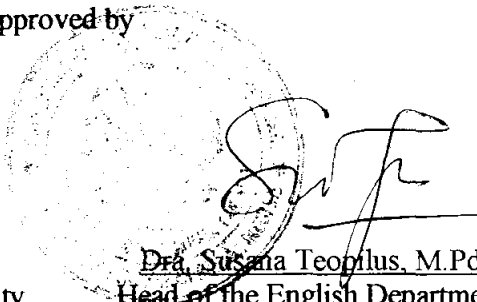


Dr. Tjahjaning Tingastuti Surjosuseno, M. Pd  
Member

Approved by



Dr. Agustinus Ngadiman  
Dean of the Teacher Training Faculty  
Widya Mandala Catholic University



Dra. Susana Teofilus, M.Pd  
Head of the English Department  
Widya Mandala Catholic University

## ACKNOWLEDGEMENTS

First of all, the writer would like to give her greatest gratitude to Sang Hyang Widhi Wasa who has inspired her to write this thesis and made everything possible for her to finish this thesis.

The writer also would like to give her deep compliment to the following person who have helped her doing the research under report:

1. Dr. A. Ngadiman, M.Pd, as first advisor, who had guided her and given her valuable suggestions for the improvement of this thesis.
2. Dr. Tjahjaning Tingastuti Surjosuseno, M.Pd, second advisor, who had willingly spent her valuable time in guiding, encouraging, giving comments and suggestions during the process of writing this thesis.
3. Johanes Leonardi Taloko, S.Pd. who has willingly lending the writer books needed and giving support, help and comment needed for this study.
4. The writer's family and relatives in Surabaya for their prayer, love, encouragement and financial support.
5. The writer's family in Bali for their help in finding the data needed for this thesis.
6. All the writer's informants in Bali, who have shared their knowledge about Balinese Language and Culture.
7. Alvy, Lilis, Maya, the writer's best friend, who have encouraged her to complete this thesis.

8. All the writer's friends at Taruna Banjar Surabaya: Desi, Ayu, Angga, Yanti, Tini, Dewi, Intan, and all of her friends who have not been mentioned here for their kindness, prayer, and support.

The writer really appreciates all the help given because without them the writer would not be able to complete the thesis.

---The writer---

## Table Of Contents

<b>APPROVAL SHEET (1)</b>	i
<b>APPROVAL SHEET (2)</b>	ii
<b>ACKNOWLEDGEMENTS</b>	ii
<b>TABLE OF CONTENTS</b>	v
<b>ABSTRACT</b>	vii
<b>CHAPTER I : INTRODUCTION</b>	
1.1 Background of the Study	1
1.2 Statement of the Problem	3
1.3 Objective of the Study	3
1.4 Significance of the Study	4
1.5 Scope and Limitation	4
1.6 Theoretical Framework	5
1.7 Definition of Key-Terms	6
1.8 Organization of the Study	8
<b>CHAPTER II : REVIEW OF RELATED LITERATURE</b>	
2.1 Underlying Theories	9
2.1.1 Language Variation	9
2.1.2 Social Dialect	11
2.1.3 Kinship Terms of Address	13
2.1.4 Caste System	14

2.1.5	Caste in Bali .....	16
2.2	Previous Studies .....	19
<b>CHAPTER III : RESEARCH METHODOLOGY</b>		
3.1	Research Design .....	24
3.2	The Informants .....	26
3.3	Source of the Data .....	27
3.4	Research Instrument .....	27
3.5	Procedure of Collecting the Data .....	27
3.6	Procedure of Data analysis .....	28
<b>CHAPTER IV : THE FINDINGS AND DISCUSSION OF THE FINDINGS</b>		
4.1	THE FINDINGS .....	30
4.1.1	Address Term for Uncle .....	30
4.1.2	Address Term for Aunt .....	32
4.1.3	Underlying Reason of Using the Address Terms .....	34
4.2	DISCUSSION OF THE FINDINGS .....	36
<b>CHAPTER V : CONCLUSION</b>		
5.1	Conclusion .....	38
5.2	Suggestion .....	40
<b>BIBLIOGRAPHY .....</b>		41
<b>APPENDIXES .....</b>		43

Sutrianingsih, **TERMS OF ADDRESS FOR UNCLE AND AUNT AS A MANIFESTATION OF THE CASTE SYSTEM**, S-1 Thesis, English Department, Teacher Training and Pedagogy Faculty, Widya Mandala Catholic University, Surabaya, 2002. Advisors: Dr. A. Ngadiman, M.Pd., Dr.Tjahjaning Tingastuti Sutjosuseno,M.Pd.

## **ABSTRACT**

**Key words :** Terms of Address, Uncle, Aunt, Caste

Sociolinguistics concerns with the topic about language and society because language cannot be separated from society. This study concerns many aspects of social and language variation such as address term, code switching, kinship system. In details, the topic of the study is the Balinese address term addressing uncle and aunt based on their caste.

The study under report investigates the following research questions: (1) What are the terms used by Balinese to address uncle and aunt?, (2) What are the underlying reasons and the social factors the Balinese have for using the address terms?

The relevant underlying theories of this study are: Language Variation, Social Dialect, Kinship Term of Address, Caste System and Caste in Bali. Besides, this study relied heavily on the previous studies done by Linda (1995), Halim (1996), Gusviati (1998), and Kurniati (1998).

This study is a qualitative study since it deals with the subjective description of the researcher, it has natural setting, and it involves the researcher in the observation. The informants of the study are Balinese whom live in Tabanan and comes from different caste. The data of the study were obtained from the recorded interview between the informants and the researcher.

The findings of the study showed that there are many various terms used by Balinese to address their uncle. The terms are: Pak, Wo, Aji (for Brahmana), Gung aji, Aji, Ji, Ajung, Jung (for Ksatria), Bapa, and Aji ( for Weisya) and the terms Pak, Bapa, Om and Maman (for Shudra). While the address term for aunt are: Wo, Biyang Klu, and Biyang for Brahmana, Wo, Wo Agung, Wo Ratu, Gung Wo, Ajung, Ibu and Bujung for Ksatria; Wo and Utik for Weisya; and for Shudra they use the terms Bibi, Wo and Tante. The reason for them to used the address terms are to show respect and familiarity, to show one's caste and to keep the heredity line and social status exist.

The writer suggest that other researcher improve this study by using more informants, analyze other address terms for example the address term when marriage across caste happen