

## **CHAPTER V**

### **CONCLUSION AND SUGGESTION**

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In this chapter the writer would like to present conclusions from the data analysis and suggestions for the next writers who want to develop this kind of research as their thesis later.

#### **5.1. Conclusions**

After analysing the data which is collected by recording the conversations and answering the questionnaires, the writer draws three conclusions. First of all, parameters that are used by the writer have great influence for Madurese people to utter dirty words. Starting from participants, whether they are male or female, the writer is sure that all conversations that happened cannot be understood apart from the influence of the subjects themselves. Two factors which come from the participants are: all of them are members of two families who have closely relationship and they come from the same hometown, Sumenep, Madura. In other words the nearness of their relationship and intimacy make them easier and not reluctant to utter dirty words. Setting and topic are the next parameters which also play important roles in uttering dirty words. When the topic and setting or situation are serious, the way the participants convey the information also becomes serious. When the topic and setting are serious, the intensity of the participant's emotions tend to be serious. This phenomenon can be seen by looking at their facial expressions, tone

of their voice or their body movements (Perlman and Cozby,1983:164-165). The writer's consultants observed that personal emotions of Madurese people which related to dirty words are anger and surprise. The dominant factor is in the personal attitudes. Personal attitudes which are followed by certain feelings (Walgito,1991:115) whether they (attitudes and feelings) are positive or negative will give foundation for the speakers to speak in polite or sarcastic way.

The second conclusion is although Madurese people are familiar with 'carok', easy to loose temper and having tough attitudes, they use dirty words mostly among members of family and it happens in improper condition.

The last is the additional findings of Madurese swear words that the writer's found, such as 'patek' (dog/bastard), 'abaduga' or 'aoldegge' (a rude words for eating), 'sondel' (a whore) and 'setan' (evil). The discovery of those words gives valuable contribution for this research.

## **5.2. Suggestions**

Based on the conclusions the writer provides three suggestions for those who want to write this kind of research as their thesis later. The suggestions are:

1. The writer suggests that the next writers can find another psychology factors which consider more important than what have been explained by the previous writer.
2. Together with the development of epoch and technology which give great influence towards language even words, the writer proposes the next researcher to collect a broader data especially about Madurese dirty words.

3. Finally the writer hopes the next writers can get the terms of Madurese dirty and swear words which covers all area in Madura such as Bangkalan, Sampang and Pamekasan not only from Sumenep.

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