

# **MADURESE DIRTY WORDS UTTERED BY THE WRITER'S UNCLES' FAMILIES AND HER RELATIVES**

## **A THESIS**

**In Partial Fulfillment of the Requirements  
for the Sarjana Pendidikan Degree in  
English Language Teaching**



**By :**

**MIA PUSPITA**

**1213095095**

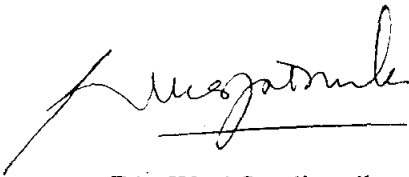
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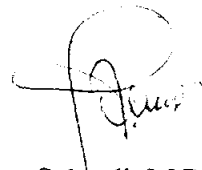
## APPROVAL SHEET

(1)

This thesis entitled **Madurese Dirty Words Uttered by The Writer's Uncles' Families and Her Relatives**, prepared and submitted by Mia Puspita has been approved and accepted as partial fulfillment of the requirements for the Sarjana Pendidikan Degree in English Language Teaching by the following advisors:



Dr. Wuri Soedjatmiko  
First Advisor





Drs. Sabardi, M.P.d  
Second Advisor

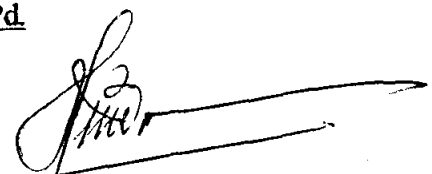
## APPROVAL SHEET

(2)


This thesis has been examined by the committee on Oral Examination with a grade of ..... on September 25<sup>th</sup> 1999.

  
Drs. B. Budiyono, M.Pd.  
Chairman

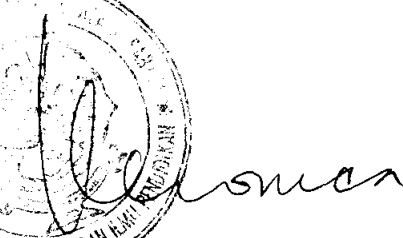
  
Dra. Agnes Santi Widiati, M.Pd.  
Member


  
Drs. Hendra Tedjasuksmana, M.Hum.  
Member

  
Dr. Wuri Soedjatmiko  
Member

  
Drs. Sabardi, M.Pd.  
Member

Approved by

  
Dr. Veronica L. Diptoadi, M.Sc.  
Dean of The Teacher  
Training College

  
Dra. Agnes Santi Widiati, M.Pd.  
Head of The English  
Department

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TABLE OF CONTENT

	Page
APPROVAL SHEET (1).....	i
APPROVAL SHEET (2).....	ii
ACKNOWLEDGEMENT.....	iii
TABLE OF CONTENT.....	v
ABSTRACT.....	ix
CHAPTER I: INTRODUCTION.....	1
1.1. Background of The Study.....	1
1.2. Statements of The Problems.....	2
1.3. The Objectives of The Research.....	3
1.4. Significance of The Research.....	3
1.5. Theoretical Framework.....	3
1.5.1. Function of Language.....	3
1.5.2. Emotions.....	4
1.5.3. Attitudes.....	4
1.5.4. Power and Solidarity.....	4
1.5.5. Dirty Words.....	5
1.6. The Scope and Limitation of The Research.....	5
1.7. The Definition of The Key Terms.....	5
1.7.1. Dirty Words.....	5
1.7.2. Madurese.....	5

1.7.3. Uncle.....	6
1.7.4. Relatives.....	6
1.8. The Organization of The Study.....	6
CHAPTER II: REVIEW OF THE RELATED LITERATURE.....	8
2.1. Theoretical Framework.....	8
2.1.1. Function of Language.....	8
2.1.2. Emotions.....	11
2.1.3. Attitudes.....	13
2.1.4. Power and Solidarity.....	16
2.1.5. Dirty Words (Madurese Dirty Words).....	17
2.2. Previous Studies.....	20
CHAPTER III: RESEARCH METHODS.....	22
3.1. Research Design.....	22
3.2. The Subjects.....	23
3.3. The Research Instrument.....	23
3.4. The Procedures of Collecting The Data.....	24
3.5. The Procedures of Analysing The Data.....	24
CHAPTER IV: DATA ANALYSIS AND INTERPRETATION OF THE FINDINGS.....	26
4.1. Data Analysis.....	26
4.2. Data.....	26
4.2.1. Conversation I.....	27

4.2.1.1. Data of Conversation I.....	27
4.2.1.2. Parameters of Conversation I.....	28
4.2.1.3. Analysis.....	30
4.2.1.4. Interpretation of The Findings.....	31
4.2.2. Conversation II.....	32
4.2.2.1. Data of Conversation II.....	33
4.2.2.2. Parameters of Conversation II.....	34
4.2.2.3. Analysis.....	35
4.2.2.4. Interpretation of The Findings.....	37
4.2.3. Conversation III.....	38
4.2.3.1. Data of Conversation III.....	38
4.2.3.2. Parameters of Conversation III.....	39
4.2.3.3. Analysis.....	41
4.2.3.4. Interpretation of The Findings.....	42
4.2.4. Conversation IV.....	43
4.2.4.1. Data of Conversation IV.....	43
4.2.4.2. Parameters of Conversation IV.....	44
4.2.4.3. Analysis.....	46
4.2.4.4. Interpretation of The Findings.....	47
4.3. Madurese Dirty Words which Are Often Uttered by The Subjects.....	49
4.4. The Underlying Factors which Influence The Participants.....	49



4.4.1. Personal Attitudes.....	49
4.4.2. Personal Emotions.....	50
4.4.3. Topic.....	51
4.4.4. Participants.....	51
4.4.5. Setting.....	51
CHAPTER V: CONCLUSION AND SUGGESTION.....	55
5.1. Conclusions.....	55
5.2. Suggestions.....	56
BIBLIOGRAPHY	
APPENDIX I	
APPENDIX II	

## ABSTRACT

Puspita, Mia., **Madurese Dirty Words Uttered by The Writer's Uncles' Families and Her Relatives**. S-1 thesis. Unika Widya Mandala, Surabaya, 1999.

So far the writer sees that East Java is inhabited by different people coming from different groups. Madurese occupy the second place as the biggest group who live in this area after Javanese ethnic group. In other words many Madurese people live in East Java. The nearness of Java and Madurese islands is one of the reasons why most of them choose to live in Surabaya including the writer's uncles' families and her relatives who live on Jalan Penjaringan Sari Surabaya. Based on that phenomenon, the writer is interested in observing their language. To be specific the writer would like to observe their dirty words. This study is done to find out what Madurese dirty words are often uttered by her uncles' families and relatives and the underlying factors which influence them to utter dirty words.

To collect the data, the writer asks her consultants, her father, mother and eldest brother to record the subjects' conversations. The writer also provides questionnaires which have to be answered by the subjects.

The writer finds out that Madurese dirty words used by her uncles' families and relatives are 'colok' (mouth), 'burik ker-ker' (ass), 'pokke' (vagina or pussy), 'lorbok' (a condition that someone's vagina is worn), and 'pala' (penis). 'Colok' (mouth) is one of dirty words which is frequently used by the subjects.

The underlying factors which influence the writer's uncles' families and her relatives to utter dirty words are: 1. They have close relationship, 2. They want to release their emotion, 3. The participants want to express their intimacy, 4. They want to show their personal attitudes.

From the data the writer may conclude that Madurese dirty words are used almost in the families surroundings. Usually they utter those words when they are in emotional condition.