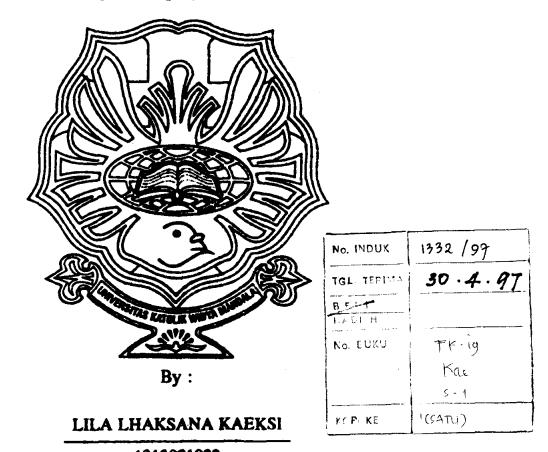
## A STUDY ON THE VERBAL EXPRESSIONS OF ANGER SHOWN BY JAVANESE WORKING-CLASS FAMILIES IN SURABAYA

# A THESIS

In Partial Fulfillment of the Requirements for the Sarjana Pendidikan Degree in English Language Teaching



1213091022 UNIVERSITAS KATOLIK WIDYA MANDALA SURABAYA FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN JURUSAN PENDIDIKAN BAHASA DAN SENI PROGRAM STUDI PENDIDIKAN BAHASA INGGRIS DECEMBER 1996

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Surabaya, December 13, 1996

Lila Lhaksana Kaeksi

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### TABLE OF CONTENT

<b>m m</b>	<b>AT A</b>
- 20	

APPROVAL SHEET (1) i
APPROVAL SHEET (2) ii
ACKNOWLEDGEMENTS ii
TABLE OF CONTENTS iv
ABSTRACT vii
CHAPTER I : INTRODUCTION 1
1.1. Background of the Study 1
1.2. Statements of the Problems
1.3. Objectives of the Study 4
1.4. Significance of the Study 5
1.5. Theoretical of Frameworks 5
1.6. Scope and Limitataion
of the Study
1.7. Definition of the Key Terms 8
1.8. Organization of the Thesis
CHAPTER II : REVIEW OF THE RELATED LITERATURE 10
2.1. Language
2.2. Psychology 12
2.3. Verbal Communication

,

2.4. Sociology 16	
2.5. Taboo Words 18	
2.6. Swearing Words 19	
CHAPTER III: METHODOLOGY OF THE STUDY 21	
3.1. The Nature of the Study and	
Its Design 21	
3.2. The Subjects 24	
3.3. The Research Instruments 24	
3.4. The Procedures of	
Data Collection	
3.5. The Procedures of Analysing	
The Data	
CHAPTER IV : DATA ANALYSIS, FINDINGS	
AND DISCUSSION 27	
4.1. The Data 27	
4.1.1. The Machine	
Recorded Data	
4.2. The Data Analysis	
and Findings	
4.2.1. The Parameters	
4.2.2. Analysis	
4.2.2.1. Machine	
Recorded	

۷

	4.3.	Findings	55
	4.4.	Discussion of the Findings	68
CHAPTER V :	CONCL	USION	7 <b>6</b>
	5.1.	Summary	75
	5.2.	Suggestions	78
BIBLIOGRAPH	IY		
APPENDIX I			

,

APPENDIX II

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#### Abstract

#### Kaeksi, Lila Lhaksana, A Study on the Verbal Expressions of Anger Shown by Javanese Workingclass Families in Surabaya. S-1 thesis. Unika Widya Mandala, Surabaya, 1996.

This study intended to answer the following research questions. (1) What are the verbal expressions showing anger uttered by Javanese working-class families at jalan Demak Barat I when they are quarelling or teasing one another? (2) What are the specific reasons underlying the verbal expressions showing anger uttered by Javanese working-class families when they are quarelling or teasing one another?

The data of this study were collected with a tape recorder and a diary. The recorded data were transcribed and analyzed under the parameters of: setting and scene, participants, act sequence and personal emotions.

The data analysis results show that the subjects mostly cursed Javanese swearing words, whenever they got angry. Taboo words often used as swearing words. The taboo words uttered were: 'goblok' (stupid), 'jangkrik' The (an euphemism word for 'diancuk', 'ndhasmu' (your head), 'diancuk' (fuck you), 'asu' (son of bitch), (anus), 'taek' (bullshit/human waste), 'dhemit' 'silit' (anus). (evil), 'utekmu' (your brain), 'kenthir' (crazy), 'setan' (evil), 'lonthe' (whore), 'gathel' (hair around the anus), 'munyuk' (monkey), 'gendheng' (absent-minded) and 'gombal' (old clothes). Then the most taboo words used as swearing words were: 'jangkrik' and 'diancuk'. The subbalí jects mostly uttered these words because they are the suitable words to be expressed whenever the subjects got angry.

The specific reasons underlying these anger verbal expressions were mainly due to the subjects':

- (a) Low education
- (b) Neighbourhood
- (c) Life problems
- (d) Exasperation

(e) Besides they used these words because they were forced to:

(1) respond to the inappropriate level Javanese addressed to them

(2) respond to swearing words addressed to them

(3) react against being accused unfairly or insulted

(4) react against being interfered by other persons

Furthermore they uttered these angry expressions because:

(a) They could not stand the laziness of the people around them

(b) They were disturbed when they had to rest

(c) They were disappointed because of being betrayed by their beloved ones

This study, the writer believes, is far from perfect as there are likely several shortcomings in terms of its scope, instruments, the procedures of analysing the data and many others. Hence, it is suggested that future studies on verbal expressions showing anger be emphasized in upper. middle or low classes. It can be taken place in another writer's neighbourhood themselves with more sophisticated instruments and procedures of analysing the data.